

Daftar Pustaka

- Abi, Graciana, Yermia Djefri Manafe, and Veki Edizon Tuhana. "Natoni Takanab Sebagai Komunikasi Ritual: (Studi Etnografi Komunikasi Pada Desa Sainoni TTU)." *Deliberatio: Jurnal Mahasiswa Komunikasi* 2, no. 2 (May 2023): 182–98. <https://doi.org/10.59895/deliberatio.v2i2.47>.
- Abraham J. Heschel. *The Prophets*. New York: Harper & Row, 1962.
- Ademiluka, Solomon O. "Interpreting the David–Bathsheba Narrative (2 Sm 11:2–4) as a Response by the Church in Nigeria to Masculine Abuse of Power for Sexual Assault." *HTS Teologiese Studies / Theological Studies* 77, no. 4 (January 2021): 1–11. <https://doi.org/10.4102/hts.v77i4.5802>.
- Alter, Robert. *The Art of Biblical Narrative*. New and rev. Ed. New York: Basic Books, 2011.
- . *The David Story: A Translation with Commentary of 1 and 2 Samuel*. New York: Norton, 1999.
- Anderson, Arnold A. *2 Samuel, Word Biblical Commentary Volume 11*. With David Allen Hubbard, Glenn W. Barker, John D. W. Watts, and Ralph P. Martin. Word Biblical Commentary Ser. Grand Rapids: HarperCollins Christian Publishing, 2015.
- Avila, Angga. "Prophetic Churches for the Metaverse: Communities Who Sing the Melody of Hope." *Indonesian Journal of Theology* 10, no. 2 (December 2022): 209–30. <https://doi.org/10.46567/ijt.v10i2.250>.
- Bella, Cory Febrica. "Gereja Terpanggil Menyuarakan Isu Sosial Melalui Pemimpin Gereja: Analisis Walter Rauschenbusch Terhadap Jabatan Kepemimpinan Di Gereja." *EDULEAD: Journal of Christian Education and Leadership* 3, no. 2 (December 2022): 140–52. <https://doi.org/10.47530/edulead.v3i2.110>.

Berman, Joshua. "Double Meaning in the Parable of the Poor Man's Ewe (2 Sam 12:1–4)." *The Journal of Hebrew Scriptures* 13 (January 2013): 1–17. <https://doi.org/10.5508/jhs.2013.v13.a14>.

Blenkinsopp, Joseph. *A History of Prophecy in Israel, Revised and Enlarged*. Revised and Enlarged. Louisville, KY: Presbyterian Publishing Corporation, 1996.

Bodner, Keith. *2 Samuel: A Narrative Commentary*. Sheffield: Sheffield Phoenix Press, 2013.

Brueggemann, Walter. *First and Second Samuel*. Interpretation, a Bible Commentary for Teaching and Preaching. Louisville, Ky: John Knox Press, 1990.

———. *The Prophetic Imagination*. 40th anniversary edition. Minneapolis: Fortress Press, 2018.

———. *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Pbk. ed., with CD-ROM. Minneapolis, MN: Fortress Press, 2005.

Bullock, C. Hassell. *Kitab Nabi-Nabi Perjanjian Lama*. Malang: Gandum Mas, 2002.

Carey, Greg. "Rhetorical Criticism." In *The New Cambridge Companion to Biblical Interpretation*, 1st ed., edited by Ian Boxall and Bradley C. Gregory, 91–109. Cambridge University Press, 2022.

Chandra Gunawan. "Gereja Mula-Mula Dan Pergumulan Politik Zamannya Serta Implikasinya Bagi Pergumulan Gereja Masa Kini." Articles. *Te Deum (Jurnal Teologi Dan Pengembangan Pelayanan)* 3, no. 2 (June 2014): 183–215.

Claus Westermann. *Basic Forms of Prophetic Speech*, Trans. Hugh Clayton White. Philadelphia: Westminster Press, 1967.

Coleman, Stephen. "'Hear, My Son and Dwell Secure!': A Rhetorical Analysis of Proverbs 1:8-33." Artikel. *Verbum Christi: Journal of Reformed Evangelical*

Theology 10, no. 2 (29 2024): 133–48.
<https://doi.org/10.51688/VC10.2.2023.art3>.

Cook, Ryan. “Prayers That Form Us: Rhetoric and Psalms Interpretation.” *Journal for the Study of the Old Testament* 39, no. 4 (June 2015): 451–67.
<https://doi.org/10.1177/0309089215590359>.

Creswell, John W., and J. David Creswell. *Research Design: Qualitative, Quantitative & Mixed Methods Approaches*. 5th ed. Los Angeles: Sage, 2018.

Davie Napier, B. *Prophets in Perspective*. Nashville: Abingdon Press, 1963.

De Wet, Friedrich W. “The Role of Prophetic Action in Public Theology – The Implications for Addressing Corruption in a Context of Sustainable Development.” *In Die Skriflig/In Luce Verbi* 48, no. 1 (March 2014): 1–8.
<https://doi.org/10.4102/ids.v48i1.1718>.

Dwiraharjo, Susanto. “Kritik Retoris: Suatu Upaya Memahami Teks Alkitab Dari Sudut Latar Belakang Retorika.” *Kurios* 6, no. 2 (November 2020): 271–87.
<https://doi.org/10.30995/kur.v6i2.218>.

Fewell, Danna Nolan, ed. *The Oxford Handbook of Biblical Narrative*. 1st ed. Oxford: Oxford University Press, 2016.

Firth, David. *1 & 2 Samuel: An Introduction and Study Guide: A Kingdom Comes*. T & T Clark Study Guides to the Old Testament. London: Bloomsbury T & T Clark, 2017.

Fokkelman, J. P. *Narrative Art and Poetry in the Books of Samuel, Vol. 1, King David*. Assen: Van Gorcum, 1981.

Goldingay, John. *The Theology of the Book of Samuel*. Cambridge: Cambridge University Press, 2024.

Grey, Jacqueline. “Reflections on Brueggemann’s The Prophetic Imagination: Chapters Three and Four.” *Journal of Pentecostal Theology* 23, no. 1 (2014): 7–11.

Gunn, David M. "Book Reviews : Robert Alter, *The Art of Biblical Narrative*, Allen and Unwin 1981." *Journal for the Study of the Old Testament* (London) 9, no. 29 (June 1984): 109–16. <https://doi.org/10.1177/030908928400902906>.

———. *The Story of King David: Genre and Interpretation*. Sheffield: JSOT Press, 1978.

Hayes, John H., and Carl R. Holladay. *Biblical Exegesis: A Beginner's Handbook*. 3rd ed. Louisville: Westminster John Knox Press, 2007.

Hendradi, Nathaniel. "Membangkitkan Realitas Alternatif: Konsep 'Imajinasi Profetik' Walter Brueggemann Sebagai Metafora Kitab Suci Bagi Kontestasi Naratif Realitas Kontemporer." *Indonesian Journal of Theology* 10, no. 1 (July 2022): 73–107. <https://doi.org/10.46567/ijt.v10i1.196>.

Hirsch Jr., E. D., ed. *Validity in Interpretation*. New Haven, CT: Yale University Press, 1967.

Howard, David M. "Rhetorical Criticism in Old Testament Studies." *Bulletin for Biblical Research* 4, no. 1 (January 1994): 87–104. <https://doi.org/10.2307/26422104>.

J. Gordon McConville. *God and Earthly Power: An Old Testament Political Theology*. London: T&T Clark, 2006.

Janzen. "The Condemnation of David's 'Taking' in 2 Samuel 12:1—14." *Journal of Biblical Literature* 131, no. 2 (2012): 209–20. <https://doi.org/10.2307/23488221>.

Jobling, David. "Robert Alter's, the Art of Biblical Narrative." *Journal for the Study of the Old Testament* 8, no. 27 (October 1983): 87–99. <https://doi.org/10.1177/030908928300802710>.

Kennedy, George Alexander. *New Testament Interpretation Through Rhetorical Criticism*. Studies in Religion. Chapel Hill; London: University of North Carolina press, 1984.

- Kristiawan, Ragil. "Perumpamaan Natan dalam 2 Samuel 12: Kritik Kenabian terhadap Kekuasaan di Indonesia." *Nahiru: Jurnal Teologi dan Pendidikan Kristiani* 1, no. 2 (n.d.): 1–18. <https://doi.org/10.64533/nahiru.V1.i2.360>.
- Kruschwitz, Jonathan A. "2 Samuel 12:1–15: How (Not) to Read a Parable." *Review & Expositor* 109, no. 2 (May 2012): 253–59. <https://doi.org/10.1177/003463731210900209>.
- Laloan, Rivaldo Joshua, and Mieke Nova Sendow. "Kajian Hermeneutik Kritik Sosio-Retoris Markus 10:35-45 Dan Implikasinya Bagi Mahasiswa Fakultas Teologi UKIT." *Educatio Christi* 5, no. 1 (January 2024): 137–51. <https://doi.org/10.70796/educatio-christi.v5i1.126>.
- Lasine, Stuart. "Melodrama as Parable: The Story of the Poor Man's Ewe-Lamb and the Unmasking of David's Topsy-Turvy Emotions." 1984, 99–112.
- Martin, Ley Roy. "Rhetorical Criticism and the Affective Dimension of the Biblical Text." *Journal for Semitics* 23, no. 2 (November 2017): 339–53. <https://doi.org/10.25159/1013-8471/3496>.
- . "Rhetorical Criticism and The Affective Dimention of The Biblical Text." *Journal for Semitics* 23, no. 2 (November 2017): 339–53. <https://doi.org/10.25159/1013-8471/3496>.
- McCarter Jr., P. Kyle. *II Samuel: A New Translation with Introduction, Notes and Commentary*. The Anchor Bible 9. Garden City, N.Y: Doubleday, 1986.
- Meolong, Lexy J. *Metodologi Penelitian Kualitatif*. Rev. Bandung: Remaja Rosdakarya, 2018.
- Miles, Matthew B., A. Michael Huberman, and Johnny Saldaña. *Qualitative Data Analysis: A Methods Sourcebook*. Edition 3. Los Angeles London New Delhi Singapore Washington DC: Sage, 2014.
- Millar, Suzanna R. "The Poor Man's Ewe Lamb (2 Sam 12:1–4) in Intersectional, Interspecies Perspective." *Vetus Testamentum* 73, no. 3 (May 2022): 360–86. <https://doi.org/10.1163/15685330-bja10103>.

Muilenburg, James. "Form Criticism and Beyond." *Journal of Biblical Literature* 88, no. 1 (March 1969): 1–18. <https://doi.org/10.2307/3262829>.

Nissinen, Martti. *Ancient Prophecy: Near Eastern, Biblical, and Greek Perspectives*. First edition. Oxford: Oxford University Press, 2017.

Nole, Otniel Aurelius. "Hubungan Umat Dan Pemerintah: Studi Hermeneutik Terhadap Roma 13:1-7." *HUPERETES: Jurnal Teologi Dan Pendidikan Kristen* 4, no. 2 (June 2023): 140–54. <https://doi.org/10.46817/huperetes.v4i2.174>.

Notanubun, Kristensia. "Protes Ayub Sebagai Sebuah Strategi Retorika." *MURAI: Jurnal Papua Teologi Konstektual* 2, no. 1 Januari (November 2021): 8–16. <https://doi.org/10.58983/jmurai.v2i1>.

Osborne, Grant R. *The Hermeneutical Spiral: A Comprehensive Introduction to Biblical Interpretation*. Revised and Expanded, 2nd Edition. Downers Grove, Illinois: IVP Academic, an imprint of InterVarsity Press, 20.

Patrick, Dale. "Review of Rhetorical Criticism: Context, Method, and the Book of Jonah, by Phyllis Tribble." *Interpretation* 51, no. 1 (1997): 91–92.

Phillips, Anthony. *The Interpretation of 2 Samuel XII 5–6*. 16, no. 2 (1996): 242–44.

Pokok-Pokok Eklesiologi GMIT. Kupang: Majelis Sinode GMIT, 2014.

Prud'homme, Joseph Gilbert, and Stephen Strehle. "An Introduction to the Special Issue: History of Christianity: The Relationship between Church and State." *Religions* 15, no. 7 (July 2024): 854. <https://doi.org/10.3390/rel15070854>.

Pyper, Hugh Scott. "David as Reader: 2 Samuel 12: 1-15 and the Poetics of Fatherhood." University of Glasgow, 1993.

Resane, Kelebogile Thomas. "The Church's Prophetic Role in The Face of Corruption in the South African Socio-Political Landscape." *Pharos Journal of Theology* 98 (2017): 1–10.

- Richey, Russell E., ed. *American Civil Religion*. 4. [pr.]. Harper Forum Books 15. New York, NY: Harper and Row, 1978.
- Rutherford, J. Alexander. "The Rhetoric of Repentance: A Literary Reading of the Rebuke and Restoration of David in 2 Samuel 11:27–12:25." *Teleioteti* (Vancouver), 2017.
- Saputro, Anon Dwi. "Seni Retorika Nabi Amos Dalam Membumikan Pesan Keadilan Sosial." *Jurnal Misioner* 4, no. 2 (November 2024): 484–506. <https://doi.org/10.51770/jm.v4i2.155>.
- Scharbert, Josef. *Randall C. Bailey, David in Love and War. The Pursuit of Power in 2 Samuel 10-12*. Sheffield: Academic Press, 1990.
- Schipper. "Did David Overinterpret Nathan's Parable in 2 Samuel 12:1-6?" *Journal of Biblical Literature* 126, no. 2 (2007): 383–92. <https://doi.org/10.2307/27638440>.
- Scott, Peter, and William T. Cavanaugh, eds. *The Wiley Blackwell Companion to Political Theology*. Second edition. The Wiley Blackwell Companions to Religion. Hoboken, NJ: Wiley Blackwell, 2019.
- Soesilo, Yushak. "Resensi Buku: The Prophetic Imagination." *GEMA TEOLOGIKA: Jurnal Teologi Kontekstual dan Filsafat Keilahian* 6, no. 2 (October 2021): 279–84. <https://doi.org/10.21460/gema.2021.62.692>.
- Solichin, Vitus Rubianto. "Analisis Semitik Retorika Alkitabiah: Satu Upaya Hermeneutika Lintas Iman & Lintas Tekstual." *LOGOS* 18, no. 2 (July 2021): 35–55. <https://doi.org/10.54367/logos.v18i2.1314>.
- Sugiyono. *Metode Penelitian Kuantitatif, Kualitatif, Dan R&D*. Bandung: Alfabeta, 2021.
- Tribble, Phyllis. *Rhetorical Criticism: Context, Method, and The Book of Jonah*. Guides to Biblical Scholarship. Minneapolis: Fortress Press, 1994.

Tsumura, David Toshio. *The Second Book of Samuel*. New International Commentary on the Old Testament (NICOT) Ser. Grand Rapids: William B. Eerdmans Publishing Company, 2019.

Walsh, Jerome T. *Style and Structure in Biblical Hebrew Narrative*. Collegeville (Minn.): Liturgical press, 2001.

Walter Brueggemann. *Truth Speaks to Power: The Countercultural Nature of Scripture*. Louisville: Westminster John Knox Press, 2013.

Watson, and Alan J. Hauser. *Rhetorical Criticism of the Bible: A Comprehensive Bibliography with Notes on History and Method*. Biblical Interpretation Series 4. Leiden Boston: BRILL, 1993.

Sumber Lain:

- <https://nttprov.go.id/client/view/berita?id=2226>.
- <https://www.haluantimur.com/daerah/apresiasi-mengalir-para-hamba-tuhan-kabupaten-kupang-ziarah-rohani-ke-7-gereja-di-turki/>
- <https://radarntt.net/opini/nabi-istana-dan-nabi-independen-ketika-mimbar-terlalu-dekat-dengan-istana/>
- <https://sinodegmit.or.id/berita-pelayanan/pemkot-kupang-dukung-pembangunan-gmit-center-lewat-bantuan-rp300-juta/>
- <https://sinodegmit.or.id/berita-gmit/intervensi-gereja-dalam-program-pemberdayaan-ekonomi-pemerintah-kabupaten-alor/>
- <https://ntt.bps.go.id/id/pressrelease/2026/02/05/1477/persentase-penduduk-miskin-pada-september-2025-sebesar-17-50-persen--menurun-1-10-persen-poin-terhadap-maret-2025.html>
- <https://www.badankebijakan.kemkes.go.id/potret-stunting-di-indonesia/>
- <https://sinodegmit.or.id/berita-hari-ini/rumah-harapan-gmit-rilis-catatan-penanganan-kasus-perdagangan-orang-dan-kekerasan/>