

BIBLIOGRAPHY

- Aitchison, J. 2004. *Linguistics*. Australia: Teach Yourself.
- Alex. 2018. *General Linguistics*. Jakarta: Erlangga
- Aminudin. 2000. *Introduction to Appreciation of Literary Works*. Malang: FPBS IKIP
- Alfrid Mali. 2002. *The Traditional Marriage Agreement of the Uma Buahhan of the Tetun Tribe in the Light of the Catholic Church*. Journal of Culture of the Archipelago. Malang:
- Dahu, M. 2013. *Analysis of the Structure, Function of Lia Tatoli Foti Fukun Foun in the Community of Lakenkun Village, Kobalima District, Belu Regency*. University of Timor.
- Damayanti. (2013). *Indonesian Literature*. Yogyakarta: Araska).
- Dewa I, P.W & Rohmadi, M. 2008. *Semantik Teori dan Analisis*. Surakarta: Yuma Pustaka.
- Dahu, Serafina (2018) *Structure and function of Hasehawaka Manu Kakae at Tetun Society in Forekmodok Village*. Journal of Indonesian Language and Literature Education (15-24). University of Timor.
- Dinda Puspita Rini & et al. 2024. *Analysis of Expressive and Directive Speech in the Indonesian Learning Debate Video Class X. on the Youtube Guru Gokil Kita Channel*. Pragmatic: Journal of Language and Education Cluster. Semarang:
- Edward Burnett Taylor (1832). *Definition of Culture*.
- Erwin Syahputra Kembaren. (2020). Form, Function and Meaning in Pasola Speech Southwwest Sumba Regency, East Nusa Tenggara. Linguistik dan Sastra (SEMANTIKS). <https://jurnal.uns.ac.id/prosidingsemantiks>
- Frederick William Dilistone. 1903-1993. *Theology and Symbols*
- Fransiskus Manek. 2024. *The Values of Local Wisdom in Hase Hawaka Traditional Speech Reflecting the Values of Pancasila in the Community of Fatulotu Village, Lasiolat District, Belu Regency*. Undana Kupang. UPT Library.
- Feronika Manganggung & et al. (2022). *The Meaning of Speech in the Tulude Tradition of the Sangihe Community and Its Application for Student*

- Character Formation*. Scientific Journal of Language and Arts. Indonesia. Manado State University. Tandano:
- Fitriani, (2009). *The Meaning of Symbolism in the Traditional Village Clean Ceremony in Landungsari Village, Malang Regency (as a Folklore Study)*. State University of Malang:
- Florentina Rika & Nurdin (2022). *Hase Hawaka Tradition at SMA Negeri 1 West Malaka in Malaka Regency*. University of Muhammadiyah Kupang.
- Hendriyanti Yetro & et al. 2021. *Customary Law on Marae Tribal Marriage in Kewar Traditional Village, Lamaknen District, Belu Regency, East Nusa Tenggara Province*. Malang:
- Jahmar R., & Ahmad A. (2021). *Speech Analysis in the Process of Searching for the Kedang Omesuri Community, Lembata Regency (a Pragmatic Study)*. Journal of RASI, 1(2), 144-159.
- Koentjaraningrat, 1985. *History of Indonesian Language and Culture*. Yogyakarta: Media Pressindo.
- Kridalaksana, Harimurti. 2001. *Dictionary of Linguistics (3rd Edition)*. Jakarta: PT Gramedia Pustaka Utama.
- Kaplan, David & Robert A. Manners. 1997. *An Introduction to Theory in Anthropology*. Cambridge University Press.
- Muzaiyanah. 2012. *Jenis Makna dan Perubahan Makna*. Jurnal Wardah. 13(2), 145-152
- Nomleni, M. A. (2020). *Form, Function and Meaning of Nono T-shirt Ritual Speech, in Dawan Traditional Marriage*. Lingko Journal: Indonesian Language and Literature Educations Study Program, 2(1), 31-62.
- Nahak N. Magdalena Maria (2015) *Hasehawaka Speech in the Marriage Ceremony of the Malacca Community, Malacca Regency, NTT*.
- Nur Haliza Fitri. 2021. *Directive Speech in Conversations of Elementary School-Age Children in Besar Village, Alam Bawojo District*. Thesis. University of Jambi
- Nurul Anwar. (2022). *The Form and Meaning of Hase Hawaka Traditional Speech in the Wedding Ceremony of the Manlima Community in Kamanasa Village*,

Central Malaka District, Malaka Regency. UPT Undana Kupang Prodopo Library

Poerwadarminta, W.J.S. 1976. *Kamus Umum Bahasa Indonesia*. Jakarta: Balai Pustaka.

Rachmat Djoko. 1995. *Some Literary Theories, Critical Methods and Their Application*. Yogyakarta: Student Library.

Supriatin, Yeni Mulyani. (2012). *Oral Tradition and National Identity: A Case Study of Sinarresmi Traditional Village, Sukabumi*. Bandung: Patanjala 4 (3), 407-418.

SURI, Anna Paula Araujo (2023) *Analysis of the Meaning of Traditional Poetry in the Hase Hawaka Welcoming Ceremony at the Uma Bot Tribe Traditional Marriage (Case Study in Builaran Village, Sasitamean District, Malaka Regency)*. Undergraduate Thesis, Widya Mandiri Kupang Catholic University.

Searle, J.R. 1983. *Speech Acts: An Essay in the Philosophy of Language*. Cambridge: The University Press.

Suggestiono, P. 2016. *Qualitative Quantitative Research Methods and R&D*. Bandung: Alfabeta

Teeuw, A. 1978. *Literature and Literary Sciences (Introduction to Literary Theory)*. Bandung: Pustaka Jaya Girimuktik