

CHAPTER V

CONCLUSION AND SUGGESTIONS

5.1 Conclusion

Based on the result of the findings dan discussions, then it can be concluded that *Hase Hawaka* in the *Um Hat* tribe is a traditional greeting to welcome important guests. *Hase hawaka* usually performed in traditional ceremonies such as engagement ceremonies, traditional house thanksgiving and to welcome guests in other traditional ceremonies. The purpose of *Hase Hawaka* is to ask for blessings from Allah Nature and the ancestors. In the engagement ceremony the *Hase Hawaka* speech is in the form of traditional poetry where usually mention the name of the tribe of the traditional house of the man who wants to propose to the girl. The *Hase Hawaka* ceremony is performed by the traditional leader or two young people which has been entrusted by the traditional elders. Traditional elders who is usually called *Matas Uma Hat*. There are several functions of *Hase Hawaka*, including: religious functions, social function, cultural function, and aesthetic function. Linguistics Meaning in *Hase Hawaka* speech include: lexical meaning, grammatical meaning, denotative meaning and connotative meaning. Symbolic elements in *Hase Hawaka's* Speech include: *sirih Pinang, kain adat, sopi, dan hewan (sapi)*. The function and meaning of *Hase Hawaka* speech in *Uma Hat* are very important because it is the key to understanding and appreciating cultural heritage, strengthening social relations and preserving traditions in the community.

5.2 Suggestions

Based on the results of the research that has been analyzed, the researcher presents several suggestions for the traditional elders (*Mako'an*) and the *Uma Hat* tribal community, the younger generation and future researchers as follows:

1. Traditional elders (*Mako'an*) and the *Uma Hat* tribe community

Traditional elders and communities in the *Uma Hat* Bekotaruik Tribe hope that the researcher will continue to maintain, protect and preserve the traditions of the ancestors, especially in *Uma Hat*. For the next traditional elders, if they have been elected as a *Mako'an*, continue to carry out their duties well and hopefully become good and wise leaders.

2. The younger generation

The researcher hopes to obey the rules that have been determined in accordance with the rules of the ancestors so that the culture in the *Uma Hat* tribe will survive.

3. Future researchers

The researcher hopes that this research process will continue for the next researchers who will conduct research in the *Uma Hat* tribe and hopefully this research will be a reference for their research.