

BIBLIOGRAPHY

- Anwar. (2015). *Dinamika Relasi Antar- Kasta Pada Masyarakat Transmigran Bali di Desa Kertoraharjo Kabupaten Luwu Timur.* (Disertasi, Departement Antropologi, Fakultas Ilmu Sosial dan Ilmu Politik, Universitas Hasanudin Makasar, 2015). <https://core.ac.uk/download/pdf/77624361.pdf> .
- Ahmad MohammadiNejadPashaki , Ahmad Reza HidarianShahri&KolsomSeddighi. (2016). *Semiotics in HarounHashem Rashid Lyrics Relying on the Theory of Pierce.* Canadian Center of Science and Education
- Bodgan, R and Taylor, S. J. (2012). *Prosedure Penelitian.* Jakatra: Rineka Cipta.
- Chandler, D. (2002). *Semiotics: The Basic.* New York, USA: Routhledge.
- Cobley, P. (2001). *Semiotic and linguistic.* New London : Routhledge.
- De Saussure, F. (1973). *Course De Linguistique Generale.* Paris: Payot.
- Finnochiaro. (1974). *English a second language: from theory to practice.* New York: Regent Publishing Company.
- Foley, W. A. (2004). *Anthropological linguistics.* New Zealand: Blackwell.
- Fukutomi, S. (2002). *Pot An Feu Japan: Foods and Wedding.* Unpublishedmaster dissertation, Lousiana State University.

Layon Sari Channel. 2021. "Mekala-kalaan" ritual upacara pernikahan bali.

layon sari channel . bali desember,30 2021.

<https://youtu.be/0mlnqQj7Q5M> .

Hamidin, S. (2012). *Buku Pintar Adat Perkawinan Nusantara*. Jogjakarta: DIVA Press.

Herdiansyah, H. (2013). *Metode Penelitian Kualitatif*. Jakarta : Salemba Humanika.

Hodge, R & Gunter, K. (1988). *Social Semiotics*. New York: TJ Press.

Jazeri , M and Susanto, D. (2020). *Semiotics of Roland Barthes in Symbol System of Javaness Wedding Ceremony*. (International Linguistics).

Islamic Institute of Tulungagung. Indonesia. 3.(2) ISSN 2576-2974 E-ISSN 2576-2982

KBBI (Kamus Besar Bahasa Indonesia). Dalam Pembahasan dijelaskan mengenai Brahmana, Ksatria, Waisya, Sudra dan Paria. Balai Pustaka.

Litteljohn, S. W. (2005). Theories of Human Communication. Australia. Thomson.

Lubis, Z. (2018). *Semiotic Study On Wedding Ceremony Symbols in Malay Asahan Culture*. (The Faculty of Teachers' Training and Education, University of Muhamadiyah Sumatera Utara, Medan, 2018).

<http://repository.umsu.ac.id/handle/123456789/3634>

Miler, K. (2005). *Communication Theories: Perceptive, Process, and Context*. NY: McGraw-Hill Companies inc.

Miles and Huberman. (1994). *Qualitative Data Analysis*. Universitas Indonesia Press

Moleong, L. J. (2014). *Metodelogi Penelitian Kualitatif*. Bandung : PT Remaja Rosdakarya.

Pateda, M. (2010). *Semantik Leksikal*. Jakarta: PT Asdi Mahasatya.

Pardede, C. R. (2016). *An Analysis of Signs Found in Batak Toba Wedding Ceremony*. (Departement of English, Faculty of Cultural Studies, University of Sumatera Utara, Medan, 2016).

<http://repository.usu.ac.id/handle/123456789/18788>

Sobur, A. (2002). *Analisis Teks Media Suatu Analisis Untuk Analisis Wacana, Semiotik, dan Analisis Framing*. Bandung : Rosdakarya.

Sobur, A. (2004). *Semiotika Komunikasi*. Bandung. Remaja Roskarya.

Sugiyono. (2009). *Metode Penelitian Pendidikan:Pendekatan Kuantitatif, Kualitatif, dan r&d..* Bandung : Alfabeta.

Sugiyono. (2014). *Metode Penelitian Pendidikan:Pendekatan Kuantitatif, Kualitatif, dan r&d..* Bandung : Alfabeta.

Wiana, K. (2006). *Memahami Perbedaan Catur Varna, Kasta dan Wangsa*. Surabaya: Paramita. Universitas Michigan.

Wibowo, W. (2001). *Definition of Language*. Jakarta: Gramedia PustakaUtama